

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASHA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132215
3	SCHOOL CODE (IF APPLICABLE)	70721
4	COMPLETE ADDRESS WITH PIN CODE	G.T. ROAD, SALEMPUR, RAIPUR, POST-SIKANDERPUR, CHHIBRAMAU, KANNAUJ, UTTAR PRADESH- 209729
5	PRINCIPAL NAME	MR. RAJ KUMAR PANDEY
6	PRINCIPAL QUALIFICATION	B.A., B.Ed., M.A.
7	SCHOOL EMAIL ID	ashapublicschool1@gmail.com
8	CONTACT DETAILS	9936656196, 9792021644

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1aT9TvpIKaGTfh5kR1b45-PXjboyS5no/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1qKKGX-ATVYxsltWvN1WePZ-TatK8UdmdM/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1-E3X-Pe6LVzUCcR6XdtkOUdM7cXUd25Y/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1AcdfNOpmzvwPcz1h1-zxGyb6FO6SU6So/view?usp=drive_link

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1v9mtu5A54h7dxtx0feSWWHsY0wsEuWjO/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/132FLLuFX3e3Kq0JaE_GFvfidjME9CTup/view?usp=drive_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1wxB97-fxpoYqqQcl_C8TxUdmPY8M9YkQ/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1-Gv8CrLLnkpQHtkiMclibzYh3QlYniOx/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1K0hMEpEwYb1rQLMcX19ifYurP95PJCo7/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/143zbl_fhB5UIxZcRah_kCZF3BJ9AMTRN/view?usp=drive_link

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. RAJ KUMAR PANDEY
2	TOTAL NO. OF TEACHERS	47
	PGT	16
	TGT	15
	PRT	16
3	TEACHERS SECTION RATIO	1.80
4	DETAILS OF SPECIAL EDUCATOR	ANKUR TRIPATHI – (M.A., B.Ed. Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	COUNSELLOR - (ABHILASH DUBEY) WELLNESS TEACHER – (SUMAN PAL, UTKARSH JINDAL)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	59	59	100	Max. Percentage – 93.4%

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	80	80	100	Max. Percentage – 97.6%

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 48.31
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/o31SswzG8Kw?si=7nXWqiCrsna5SED2